

MEMORANDUM

Date: March 31, 2025

Re: Tracts Available for Lease

The tracts listed in the table below are available to lease with the Department of Trust Lands (Department) on a first come first serve basis for minimum rent. The tracts listed were offered in the Spring 2025 public auctions and remain available. To lease any of the available tracts please contact the Department at 701-328-2800 or email dtlsurface@nd.gov and make your check payable to Department of Trust Lands for the rent amount listed for the tract(s) you wish to lease. Your lease, upon approval, will be effective January 1, 2025.

| COUNTY | LEGAL DESCRIPTION | GRASS | CROP | HAY | TERM | RENT |
|-----------|-------------------------|-------|------|-----|------|------------|
| Burke | 164-93-36-NE4 | 124 | | | 2 | \$758.00 |
| Burke | 164-93-36-NW4 | 46 | | | 2 | \$246.00 |
| Burke | 164-93-36-SE4 | 102 | | | 2 | \$317.00 |
| Burke | 164-93-36-SW4 | 76 | | | 2 | \$508.00 |
| Emmons | 130-78-16-E2SE4, SW4SE4 | 119 | | | 2 | \$2750.00 |
| Emmons | 130-78-16-SE4SW4 | 40 | | | 2 | \$1049.00 |
| Emmons | 134-78-16-NE4 | 160 | | | 5 | \$3,865.00 |
| Emmons | 134-78-16-NW4 | 160 | | | 5 | \$3,271.00 |
| Emmons | 136-78-16-SW4 | 160 | | | 2 | \$3,567.00 |
| Griggs | 144-60-16-NE4 | 65 | 24 | 7 | 3 | \$2555.00 |
| McHenry | 151-80-16-E2SE4 | 80 | | | 1 | \$1203.00 |
| McLean | 148-90-16-E2NE4 | 80 | | | 1 | \$990.00 |
| Mountrail | 150-92-15-W2SW4 | 80 | | | 3 | \$492.00 |
| Mountrail | 150-92-20-SW4SE4 | 40 | | | 3 | \$101.00 |
| Stutsman | 141-66-9-SE4 | 42 | | | 5 | \$1,492.00 |
| Towner | 158-67-11-N2SE4, SE4SE4 | 39 | | | 1 | \$474.00 |
| Towner | 161-66-17-SW4 | 68 | | | 1 | \$1061.00 |

Please note that this list of available tracts will be updated as tracts are leased and no longer available. Tracts are available until August 1, 2025. After that date the unleased tracts will be removed from our website to be offered again at public auction in the Fall.

THANK YOU FOR YOUR CONTINUED SUPPORT OF ND EDUCATION THROUGH YOUR LEASING OF SCHOOL TRUST LANDS

Joseph A. Heringer COMMISSIONER