

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

**The Board of University and  
School Lands will offer the  
following lands for lease in  
Billings County.**

**Unorganized (143-101)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
36 SE4	160	1	\$920

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in Medora, ND at Billings County Courthouse, Courtroom on 3/26/25 at 11:00 AM MT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/14.

---

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-  
5523  
PHONE: 701-328-2800 | FAX: 701-328-  
3650 | WEB: <https://land.nd.gov>

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

**The Board of University and  
School Lands will offer the  
following lands for lease in  
Burke County.**

**Short Creek (164-093)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
36 NE4	160	2	\$758
36 NW4	160	2	\$246
36 SE4	160	2	\$317
36 SW4	160	2	\$508

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in Bowbells, ND at Burke County Courthouse, Commissioner's Room on 3/25/25 at 3:30 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/14.

---

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-  
5523  
PHONE: 701-328-2800 | FAX: 701-328-  
3650 | WEB: <https://land.nd.gov>

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

**The Board of University and  
School Lands will offer the  
following lands for lease in  
Burleigh County.**

**Phoenix (143-075)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
36 NE4	160	2	\$2808
36 NW4	160	2	\$2342
36 SE4	160	2	\$2657

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in Bismarck, ND at Department of Trust Lands Office, Lewis & Clark Room on 3/25/25 at 9:30 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/14.

---

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-  
5523  
PHONE: 701-328-2800 | FAX: 701-328-  
3650 | WEB: <https://land.nd.gov>

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

**The Board of University and  
School Lands will offer the  
following lands for lease in  
Divide County.**

**Upland (161-096)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
19 N2NE4	80	2	\$690

**Writing Rock (161-101)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
16 NE4	160	2	\$1571
16 NW4	160	2	\$1484

**Ambrose (163-099)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
36 SE4	160	1	\$1634
Hay: 0 Crop: 12			
36 SW4	156	1	\$1158

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in Crosby, ND at Divide County Courthouse, Commissioner's Room on 3/26/25 at 8:30 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/14.

---

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-  
5523  
PHONE: 701-328-2800 | FAX: 701-328-  
3650 | WEB: <https://land.nd.gov>

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

**The Board of University and  
School Lands will offer the  
following lands for lease in  
Eddy County.**

**Sheldon (149-065)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
17 NE4	160	2	\$2651

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in New Rockford, ND at Eddy County Courthouse, Meeting Room on 3/24/25 at 11:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/14.

---

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-  
5523  
PHONE: 701-328-2800 | FAX: 701-328-  
3650 | WEB: <https://land.nd.gov>

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

**The Board of University and  
School Lands will offer the  
following lands for lease in  
Emmons County.**

**Unorganized (130-078)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
16 E2SE4, SW4SE4	119	2	\$2750
16 SE4SW4	40	2	\$1049

**Unorganized (134-078)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
16 NE4	160	5	\$3865
16 NW4	160	5	\$3271

**Unorganized (136-078)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
16 SW4	160	2	\$3567

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in Linton, ND at Emmons County Courthouse, Commissioner's Room on 3/24/25 at 9:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/14.

---

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-  
5523  
PHONE: 701-328-2800 | FAX: 701-328-  
3650 | WEB: <https://land.nd.gov>

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

**The Board of University and  
School Lands will offer the  
following lands for lease in  
Golden Valley County.**

**Unorganized (136-106)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
36 SE4	160	1	\$1157
36 SW4	160	1	\$1114

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in Beach, ND at the Community Center on 3/26/25 at 1:30 PM MT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/14.

---

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-  
5523  
PHONE: 701-328-2800 | FAX: 701-328-  
3650 | WEB: <https://land.nd.gov>

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

**The Board of University and  
School Lands will offer the  
following lands for lease in  
Griggs County.**

**Bartley (144-060)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
16 NE4	156	3	\$2555
Hay: 7 Crop: 24			

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in Cooperstown, ND at Griggs County Courthouse, Breakroom on 3/24/25 at 9:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/14.

---

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-  
5523  
PHONE: 701-328-2800 | FAX: 701-328-  
3650 | WEB: <https://land.nd.gov>



**NOTICE OF LEASING  
STATE SCHOOL LANDS**

**The Board of University and  
School Lands will offer the  
following lands for lease in  
Kidder County.**

**Vernon (140-072)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
36 NE4	160	1	\$2591

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in Steele, ND at Kidder County Courthouse, Courtroom on 3/24/25 at 1:30 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/14.

---

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-5523  
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

**The Board of University and  
School Lands will offer the  
following lands for lease in  
Logan County.**

**Cokato (136-071)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
16 NW4	160	3	\$3667

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in Napoleon, ND at Logan County Courthouse, Commissioner's Room on 3/24/25 at 11:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/14.

---

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-  
5523  
PHONE: 701-328-2800 | FAX: 701-328-  
3650 | WEB: <https://land.nd.gov>

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

**The Board of University and School Lands will offer the following lands for lease in McHenry County.**

**Bjornson (151-080)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
16 E2SE4	80	1	\$1203

**Willow Creek (159-076)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
36 NE4	160	2	\$3145
36 NW4	160	2	\$3318
36 SE4	160	2	\$3392
36 SW4	160	2	\$3392

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in Towner, ND at McHenry County Courthouse, Jury Meeting Room on 3/25/25 at 10:30 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/14.

---

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-5523  
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

**The Board of University and  
School Lands will offer the  
following lands for lease in  
Mercer County.**

**Unorganized (143-089)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
20 NE4	160	1	\$2849
20 NW4	160	1	\$1995

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in Stanton, ND at Mercer County Courthouse, Conference Room on 3/27/25 at 1:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/14.

---

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-  
5523  
PHONE: 701-328-2800 | FAX: 701-328-  
3650 | WEB: <https://land.nd.gov>

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

**The Board of University and  
School Lands will offer the  
following lands for lease in  
Pierce County.**

**Sandale (154-074)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
16 NE4	116	1	\$2066
16 SE4	157	1	\$1879
16 SW4	160	1	\$2446

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in Rugby, ND at Pierce County Courthouse, Community Room on 3/25/25 at 9:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/14.

---

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-  
5523  
PHONE: 701-328-2800 | FAX: 701-328-  
3650 | WEB: <https://land.nd.gov>

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

**The Board of University and  
School Lands will offer the  
following lands for lease in  
Rolette County.**

**Holmes (163-072)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
LOTS 1-5			
36 less N 165 feet	186	5	\$665

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in Rolla, ND at Rolette County Courthouse, Commissioner's Room on 3/24/25 at 3:30 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/14.

---

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-  
5523  
PHONE: 701-328-2800 | FAX: 701-328-  
3650 | WEB: <https://land.nd.gov>

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

**The Board of University and  
School Lands will offer the  
following lands for lease in  
Sheridan County.**

**Mertz (147-075)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
21 SE4	160	1	\$3400

**Harris (148-077)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
10 NW4	160	2	\$2855
10 SW4	160	2	\$3462

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in McClusky, ND at Sheridan County Courthouse, Courtroom on 3/27/25 at 10:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/14.

---

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-  
5523  
PHONE: 701-328-2800 | FAX: 701-328-  
3650 | WEB: <https://land.nd.gov>

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

**The Board of University and  
School Lands will offer the  
following lands for lease in  
Sioux County.**

**Unorganized (131-082)**

		<b>AC</b>	<b>Term</b>	<b>Rent</b>
16	E2 E of HWY	212	3	\$2682
16	NW4, E2 W of HWY	249	3	\$2654

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in Ft. Yates, ND at Sioux County Courthouse, Meeting Room on 3/25/25 at 2:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/14.

---

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-  
5523  
PHONE: 701-328-2800 | FAX: 701-328-  
3650 | WEB: <https://land.nd.gov>



**NOTICE OF LEASING  
STATE SCHOOL LANDS**

**The Board of University and  
School Lands will offer the  
following lands for lease in  
Slope County.**

**Sheets (133-101)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
36 NE4	160	1	\$1072

**Connor (134-100)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
16 NW4	160	2	\$2371
16 SW4	160	2	\$2287

**Ranger (136-102)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
16 NE4	159	2	\$1049
16 NW4	130	2	\$1182
16 SE4	160	2	\$1221
16 SW4	160	2	\$1394

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in Amidon, ND at Slope County Courthouse, Community Room on 3/26/25 at 9:00 AM MT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/14.

---

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-  
5523  
PHONE: 701-328-2800 | FAX: 701-328-  
3650 | WEB: <https://land.nd.gov>

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

**The Board of University and School Lands will offer the following lands for lease in Towner County.**

**Olson (158-067)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
11 N2SE4, SE4SE4	120	1	\$474

**Virginia (161-066)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
17 SW4	160	1	\$1061

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in Cando, ND at Towner County Courthouse, Commissioner's Room on 3/24/25 at 1:30 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/14.

---

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-5523  
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

**The Board of University and  
School Lands will offer the  
following lands for lease in  
Ward County.**

**Shealey (154-087)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
36 NE4	160	1	\$6200
36 NW4	160	1	\$6100
36 SE4	160	1	\$7100

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in Minot at City Hall, Conference Room 305 on 3/25/25 at 1:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/14.

---

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-5523  
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

**The Board of University and  
School Lands will offer the  
following lands for lease in  
Williams County.**

**Sauk Valley (159-095)**

	<b>AC</b>	<b>Term</b>	<b>Rent</b>
17 N2S2	160	2	\$1684

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in Williston, ND at Williams County Courthouse, Corinth Room on 3/26/25 at 11:30 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/14.

---

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-  
5523  
PHONE: 701-328-2800 | FAX: 701-328-  
3650 | WEB: <https://land.nd.gov>