

**From:** -Info-Land Dept.  
**Sent:** Monday, November 01, 2010 4:58 PM  
**Subject:** ND State Land Dept. Info - Sale List change summary and AFE  
**Attachments:** slawson afe.pdf; Sale list changes for 11-02-10.pdf

*A number of changes have been made to the sale list we published in early October. We have sent a couple notices to the e-mail registry but attached – in lease number order - you will find a summary of all the changes – including a few not previously noted. As of this afternoon, 37 tracts have been pulled from the sale, 5 have been added, and 9 have been revised in some manner of fashion.*

*Also attached is a copy of the Slawson AFE received by the Land Department and related to Lease #10-03497 in Mountrail County.*

*Copies of these documents will also be available at the auction site on November 2.*

The information contained in this email is not intended to convey all the circumstances surrounding this mineral interest and further research may be necessary.