

ENERGY INFRASTRUCTURE AND IMPACT OFFICE GRANT APPLICATION

Please Remit to:
 Energy Infrastructure and Impact Office
 1707 North 9th Street
 PO Box 5523
 Bismarck, ND 58506-5523
 Email: energyimpact@nd.gov
 Fax: 701-328-3650
 Office: 701-328-2800

City, county, township or other taxing district: (_____)

Contact Person/Title: (_____)

Daytime phone: (_____)

Address: (_____)

E-mail: (_____)

City, State, Zip: (_____)

Application Date: (_____)

If the information you entered here is different than the name and address we used on your most current correspondence **AND** if you want us to change our records to this information, please mark the next field with an "X" ()

PART A:

What basic governmental service or function best describes this project? ("X" only one)

<input type="checkbox"/>	Education	<input type="checkbox"/>	Law Enforcement	<input type="checkbox"/>	Recreation
<input type="checkbox"/>	Emergency (fire, rescue, ambulance, etc)	<input type="checkbox"/>	Public Works (water, sewer, etc)	<input type="checkbox"/>	Transportation
<input type="checkbox"/>	Other (_____)				

What best identifies the focus of your project (i.e. a request for emergency services may be for vehicle or for equipment). ("X" only one)

<input type="checkbox"/>	Administration	<input type="checkbox"/>	Parks & Rec Facilities	<input type="checkbox"/>	Supplies/Materials
<input type="checkbox"/>	Airport Improvement	<input type="checkbox"/>	Personnel	<input type="checkbox"/>	Training
<input type="checkbox"/>	Building Construction	<input type="checkbox"/>	Planning/Engineering	<input type="checkbox"/>	Vehicles
<input type="checkbox"/>	Building Renovation	<input type="checkbox"/>	Rd/St Construction	<input type="checkbox"/>	Water, Sewer, Infrastructure Construction
<input type="checkbox"/>	Equipment	<input type="checkbox"/>	Rd/St Maintenance	<input type="checkbox"/>	Water, Sewer, Infrastructure Maintenance
<input type="checkbox"/>	Other (_____)				

What is the title of your project. (please limit this to just a couple words – there is a space for a full project description in Part D of this form)

Project Description: _____

PART B:

Total anticipated cost of the project \$ (_____)

Amount requested from the Energy Infrastructure and Impact Office \$ (_____)

PART C: The following financial information must be provided to the department before a grant application can be acted upon.

Most recent mill levy levied by your board (_____)

20__ taxable valuation \$ (_____)

General obligation bonded indebtedness \$ (_____)

Revenue bonding indebtedness \$ (_____)

Amount received from FEMA during and since 2011 \$ (_____)

Amount received from county infrastructure fund during and since 2011 \$ (_____)

Other indebtedness \$ (_____)

Supporting Documents To Include:

- A copy of the most recent year end financial statements (audited if available), for the political subdivision applying. (Townships please provide a copy of page 1 of the annual Township Financial Report - Form F-66 (ND-3A)).
- A copy of the current budget for the political subdivision applying.
- Documentation showing the breakdown of all mils levied by the political subdivision applying during the current fiscal year, as well as the taxable valuation used to determine the mils levied.
- Documentation, if available, showing the projected cost of the project for which you are requesting a grant.

PART D: (Narrative description of project. When applying for a grant during the current grant round, please identify specific projects or problems that need funding. Please identify how your request qualifies for this grant round including requirements that may be defined specific to this grant round.)

We certify that the information contained in this application is true and correct to the best of our knowledge as recorded in the official minutes of our (_____) (Month, Day, Year) meeting, and we further certify that any funds received by (_____) (Name of Applicant) as the result of this application will be expended according to the laws of the State of North Dakota for the purpose stated in this application.

(_____)
Signature

(_____)
Title (Mayor, Chairman, President, etc.)

(_____)
Signature

(_____)
Title (Auditor, Clerk, Secretary, etc.)